

April 18, 2017 7:00 P.M.

**JONES COUNTY BOARD OF COMMISSIONERS**

**REGULAR MEETING**

**JONES COUNTY AGRICULTURAL BUILDING, 110 MARKET STREET**

**TRENTON, NC 28585**

**MINUTES**

**COMMISSIONERS PRESENT:**

Frank Emory, Chairperson  
Mike Haddock, Vice-Chairperson  
Zack Koonce, Commissioner  
Sondra Ipock-Riggs, Commissioner

**OFFICIALS PRESENT:**

Franky J. Howard, County Manager  
Angelica Hall, Clerk  
Brenda Reece, Finance Officer  
Mike Houston, Water Supervisor

**COMMISSIONERS ABSENT:**

Joseph Wiggins, Commissioner

The Chairperson called the meeting to order and gave the invocation. **MOTION** was made by Commissioner Zack Koonce, seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** the agenda be **APPROVED** as presented.

**MOTION** made by Commissioner Sondra Ipock-Riggs, seconded by Commissioner Zack Koonce, and carried **THAT** the minutes for the Regular Meeting on April 3, 2017 be **APPROVED**.

**PUBLIC COMMENT PERIOD:**

Mrs. Melanie Singh spoke to the Board about an issue with renting the Civic Center. Mrs. Singh stated that she has been working with the Civic Center Coordinator, Sheila Myers, and this would be the third event she has scheduled. There has not been any issues previously but due to the recent issue she has gone back and reviewed her old contracts and found discrepancies with the cost of the facility. Ms. Singh explained to that Board that the first 2 years when renting the Civic Center she only paid \$1,240 for the large auditorium. The current issue is the cover page of the contract does not coordinate with what she was quoted in regards to her deposits and with lights and sound. Mrs. Singh explained that in the contract, lights and sound are \$200 per day and when she rented the Civic Center the first two times she paid \$500 and never questioned the amount. However, this time, she states originally she was quoted a price over \$2000.00 and promised a deposit of \$645.00. On the cover page of the contract it states that the deposit is half the amount of the rental, so the amount quoted for the deposit does not match what is on the cover page of the contract. Ms. Singh states the problem is that the cover page is not at all consistent with what is within the contract. Ms. Singh is requesting that this be fixed so that the cover page matches what is in the contract and that it is made very clear with no fine print. Ms. Singh also stated that she feels that the rental amount should not change and should be the same each time it is rented.

Mrs. Anna Lassister stated she does not want this mix up to reflect negatively on the Pink Slipper or their family because they pay their bill and respect contracts. However, her concern is with the face of Jones County and the treatment of disrespect when renting the facility. Mrs. Lassister feels that the County has worked really hard to have that building and they need to revisit this issue with some training or the hiring of new personal because this is turning people away from the County. Mrs. Lassister states she just wants all people to be treated fairly and with respect in which this case her daughter was not.

**1. BOARD OF EQUALIZATION AND REVIEW**

**MOTION** made by Commissioner Zack Koonce, seconded by Commissioner Mike Haddock, and unanimously carried **THAT** the Board of Equalization and Review be reconvened.

Mr. Franky Howard, County Manager, explained that there were no appeals to the Board of Equalization and Review.

**MOTION** made by Commissioner Sondra Ipock-Riggs, seconded by Commissioner Mike Haddock, and unanimously carried **THAT** the Board of Equalization and Review be adjourned.

**2. TAX REFUND REQUEST**

Mr. Franky Howard, County Manager, presented the Board with a Tax Refund Request in the amount of \$41.49 for Mr. Alfred Lewis White. **MOTION** made by Commissioner Zack Koonce, seconded by Commissioner Sondra Ipock-Riggs and unanimously carried **THAT** the tax refund request be **APPROVED** as presented. A copy of this refund request is marked **EXHIBIT A** and is hereby incorporated and made a part of the minutes.

**3. TAX COLLECTION REPORT**

Mr. Franky Howard, County Manager, presented the Board with the Tax Collections Report for March 2017. This is information only. A copy of this report is marked **EXHIBIT B** and is hereby incorporated and made a part of the minutes.

**4. BUDGET AMENDMENT #43-44**

Mr. Franky Howard, County Manager, presented the Board with Budget Amendments #43-44 to keep the County in line with expenditures. **MOTION** made by Commissioner Sondra Ipock-Riggs, seconded by Commissioner Zack Koonce and unanimously carried **THAT** Budget Amendments #43-44 be **APPROVED** as presented. A copy of the Budget Amendments #43-44 is marked **EXHIBIT C** and is hereby incorporated and made a part of the minutes.

**5. STATE OF THE COUNTY HEALTH REPORT (SOTCH) APPROVAL**

Mr. Franky Howard, County Manager, explained to the Board that at the last meeting they were presented the State of the County Health Report (SOTCH). This report needs to be approved by the Board per State Accreditation requirements. **MOTION** made by Commissioner Zack Koonce, seconded by Commissioner Mike Haddock and

unanimously carried **THAT** State of the County Health Report be **APPROVED** as presented.

#### **6. WATER PROJECT UPDATE**

Mr. Franky Howard, County Manager, provided the Board with an update on the water project. Mr. Howard explained that as previously discussed they initiated the conversation with the Town of Pollocksville about acquiring their water System into the Jones County Water System. There has been a date set for April 20th to have a meeting with the town's team to explore further options. Mr. Howard explained that the reality is that they must deal with the future water supply of the County to ensure there is a system that is prepared to supply water for many years to come. As it stands the current system will be in violation next year and will be subject to a Moratorium which means they cannot take on new customers.

#### **7. SCHOOL PROJECT UPDATE**

Mr. Franky Howard, County Manager, provided the Board with an update on the school project. Mr. Howard explained that the plans have been submitted for the State Department of Public Instruction for their approval and comments. Mr. Howard also spoke with the Board about other potential avenues for funding the remaining gap for the project. Mr. Howard reminded the Board that they needed to reschedule the visit to Hoke County.

#### **PUBLIC COMMENT PERIOD:**

Mr. George Conway came before the Board with a complaint against Jones County Department of Social Services. Mr. Conway explained that he was the caretaker for a 94 year old gentleman and he was working with Social Services so the gentleman could receive Medicaid. Mr. Conway explained that he had been working with a Mrs. Cherry and had spoken with her several times with no issues, however, on this particular phone call Ms. Cherry had him on speaker phone during their conversation. This was upsetting to him because she never told him he was on speaker phone and the excuse she provided to him was unacceptable. Mr. Conway expressed is disappointment in the situation and requested an update be provided on this complaint.

#### **8. CLOSED SESSION PER NC G.S. 143-318-11(a)(3)**

**MOTION** made by Commissioner Zack Koonce, seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** the meeting go into **CLOSED** session pursuant to NCGS 143.318. 11(a)(3), attorney/client matters to discuss the Complaint for Declaratory and Injunctive Relief:

John Hall, Elaine Robinson-Strayhorn, Lindora Toudle, Thomas Jerkings; Plaintiffs

v.

Jones County Board of Commissioners; Franky Emory, in his official capacity as Chairman; W. Michael Haddock, in his official capacity as Vice Chairman; Zack A. Koonce III, in his official capacity as Commissioner; Sondra Ipock-Riggs, in her official capacity as Commissioner; Joseph F. Wiggins in official capacity as Commissioner; Franky J. Howard, in

his official capacity as Jones County Manager; Jones County Board of Election; Will H. Brock in his official capacity as Chairman of the Board of Elections; Defendants

Motion made by Commissioner Zack Koonce seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** the meeting go out of **CLOSED** session.

**9. CLOSED SESSION- NCGS 143.318.11(a)(5).**

**MOTION** made by Commissioner Zack Koonce, seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** the meeting go into **CLOSED** session pursuant to NCGS 143.318. 11(a)(5), attorney/client matters to discuss Water Project Land, Barbee Site off Beaufort Road.

**MOTION** made by Chairperson Frank Emory seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** the meeting go out of **CLOSED** session.

**10. CLOSED SESSION PER NC G.S. 143-318-11(a)(6)**

Motion made by Commissioner Zack Koonce, seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** the meeting go into **CLOSED** session pursuant to NCGS 143.318. 11(a)(6), to discuss personnel matters

Motion made by Commissioner Zack Koonce seconded by Commissioner Mike Haddock, and unanimously carried **THAT** the meeting go out of **CLOSED** session.

**COUNTY MANAGER'S REPORT**

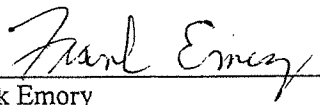
No Report

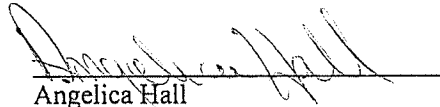
**COMMISSIONER'S REPORTS**

*Commissioner Zack Koonce*, requested an update on the sound panels and Beer Army.

*Commissioner Mike Haddock*, requested a follow-up on the air testing process with the FSA.

**MOTION** made by Commissioner Zack Koonce, seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** the meeting be **ADJOURN** at 9:45 p.m.

  
Frank Emory  
Chairman

  
Angelica Hall  
Clerk to the Board

Jones County Tax Department  
Refund Request

EXHIBIT A

Date: April 5, 2017

Taxpayer(s): Alfred Lewis White

Refund To: Alfred Lewis White  
166 Mill Creek Rd  
Pollcocksville, NC 28573

Account Number: 16405  
Bill Number: 1746

Reason for Refund: Taxpayer's 2016 taxes were billed for property that was sold in 2015.  
Refund has been requested. Refund request to clear overpayment.

Property Description: A18067.02  
location:

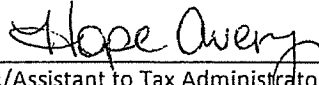
Tax Period: 2016

Tax Code(s) for Refund: G01 \$39.97  
F07 \$1.52

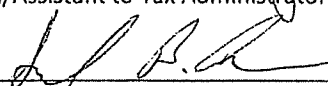
Refund by Tax Code:

Total Refund: \$41.49

Prepared By:

  
CSR/Assistant to Tax Administrator

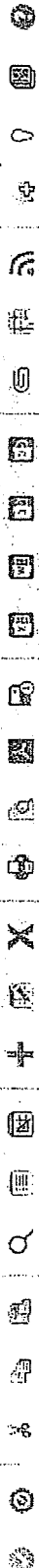
Approved By:

  
Jones County Tax Collector

Vendor No. \_\_\_\_\_ INV. NO. \_\_\_\_\_  
ACCT NO \_\_\_\_\_ AMOUNT \_\_\_\_\_  
This instrument has been preaudited in the manner required by the local  
Government Budget and Fiscal Contrl Act. DATE \_\_\_\_\_  
FIANCE OFFICER \_\_\_\_\_  
Ck # \_\_\_\_\_

Original Bill

My File Edit Tools Help



Pers prop ID

2060

Tax year(s)

2016

Chgs/Taxes

A18067.02

Current owner names

Add'l names?

Values

Unit

WHITE, ALFRED LEWIS

Juris

G01

Class

PP

Status

A

DBA

0

Own

Subdiv

G01

Bus-cd

List

Field audit

By

Exempt

List yr

0

Filed?

Desk audit

By

Created

06/15/2016

Old ID

A18067.02

Class

Assessmnt

4,560.00

Description

BOAT

Tax/exem

Rate

.790000

Amount

713.43

Totals

Taxes

740.52

BT

500.00

BOAT

BOAT

BOAT

AGRICULTURE

BOAT

Exempt/abated

.00

Net taxes

740.52

AG

83,095.00

1,653.00

Total

90,308.00

Total

Taxes

713.43

Taxes

27.09

740.52

4560  
+ 500  
-----  
\$ 5060

.79 = \$ 39.97  
.03 = 1.52  
-----  
\$ 41.49

Bill Inquiry: Single Bill    Munis: JONES COUNTY

File Edit Tools

Original Bill    Reprint    Garnish    Preferences    Diagnostics

Bill Information

Year    Category    Number    1746

Notes/Alerts

JAN 1 Owner: WHITE, ALFRED LEWIS

Special Conditions/Notes

View prior unpaid bills

Effective Date

Due 03/29/2017

Customer Information

Customer ID    16405    View Bills

WHITE, ALFRED LEWIS  
166 MILL CREEK RD  
POLLOCKSVILLE, NC 28573

Property Information

Parcel ID    A18067.02    View Bills

Prop ID    2060    View Bills

Prop Loc

Installments    Charges    History    Events    Audits

Line	Charge	Description	Billed	Abt/Adj	Pmt/Crd	Unpaid	Interest Paid	Interest Due	Total Due
1	GD1	JONES CO	71343	0.00	0.00	71343	0.00	0.00	0.00
2	F02	POLL FD	27.09	0.00	0.00	27.09	0.00	0.00	0.00
Total						740.52	0.00	0.00	0.00

Bill Inquiry, Single Bill - Munis JONES COUNTY

File Edit Tools Help

Original Bill Reprint Garnish Preferences Diagnostics

Bill Information

Year	Category	Number
2016	PP-R	1746

Notes/Alerts

JAN 1 Owner: WHITE, ALFRED LEWIS

Special Conditions/Notes

View prior unpaid bills

Effective Date

Due 03/29/2017

Customer Information

Customer ID: 16405 View Bills

WHITE, ALFRED LEWIS  
166 MILL CREEK RD  
FOLLOCKSVILLE, NC 28573

Property Information

Parcel ID: A1806702 View Bills

Prop ID: 2060 View Bills

Prop Loc

Installment	Due Date	Billed	Abt/Adj	Pmt/Crd	Unpaid	Interest Paid	Interest Due	Total Due
1	03/01/2016	740.52	0.00	0.00	740.52	0.00	0.00	0.00
Total		740.52	0.00	0.00	740.52	0.00	0.00	0.00

1 of 100



Jones County, NC

Page 1 of 1



Jones County, NC

Donna Banks | Role: **Assessor** | Sign Out | My Account | Report Jobs | ?

Dashboard Maintain Property Records Inquire Admin  
Real Property Personal Property Mailing Address Advanced Search Lists

Personal Property  
Personal Class Totals  
Personal Assets  
Exemptions  
Documents  
Photos

PARID: A18067.02  
WHITE, ALFRED LEWIS

ROLL: PP

1 of 1  
Return to Search Results  
Tax Year **2017**

## Asset Information

Type of Listing: RESIDENTIAL PROPERTY LISTING  
Prior Year Listing: 90308  
Prior Year Exempt: \$0  
Prior Year Taxable:

Cal:	Cls:	Type:	Acquired:	Asset Type:	VINID	Value:
PP	AG	AG	2015	MACHINERY & EQUIP	ME	78,207
PP	BT	BT	2015	03 CARO 19	7567WU	1,583
PP	BT	BT	2015	91-ALUM 14	3598BY	500
PP	BT	BT	2015	74 ARRO 15	5919BD	500
PP	BT	BT	2015	93 MCKEE CRAFT 18	3660CW	4,368
Total:						85,158

## Actions

Edit Current Record  
Printable Summary  
Printable Version

## Reports

Asset Listing  
Commercial PRC  
Expanded Sketch  
Residential PRC (1 page)  
Residential PRC (2 page)

View Report Status

Go

Tax Year	Assessed Total:	Exempt Total:	Taxable Total:
2017	90,308	0	90,308

\$5060

*Don't know what this is for*

*Don't know how to use  
this form. Don't know  
how to use it.*

Look @ 2014 + 2015

224-1134

3/29/17 left msg DB

Fax #  
052-224-1134



## PROPERTY INFORMATION



**SECRET**

LATE LISTING PEN:

DATE: 1-5-16

Jones County, NC

Page 1 of 1



Donna Banks | Role: **Assessor** | Sign Out | My Account | Report Jobs | ?  
 Jones County, NC

Dashboard Maintain Property Records Inquire Admin  
 Real Property Personal Property Mailing Address Advanced Search Lists

Personal Property  
 Personal Class Totals  
 Personal Assets  
 Exemptions  
 Documents  
 Photos

PARID: A18067.02  
 WHITE, ALFRED LEWIS

ROLL: PP

1 of 1

Return to Search Results  
 Tax Year: **2017**

## Asset Information

Type of Listing: RESIDENTIAL PROPERTY LISTING  
 Prior Year Listing: 90308  
 Prior Year Exempt: \$0  
 Prior Year Taxable:

## Actions

Edit Current Record  
 Printable Summary  
 Printable Version

## Reports

Asset Listing  
 Commercial PRC  
 Expanded Sketch  
 Residential PRC (1 page)  
 Residential PRC (2 page)

Cal:	Cls:	Type:	Acquired:	Asset Type:	VINID	Value:
PP	AG	AG	2015	MACHINERY & EQUIP	ME	78,207
PP	BT	BT	2015	03 CARO 19	7567WU	1,583
PP	BT	BT	2015	91-ALUM-14	3508BY	500
PP	BT	BT	2015	74 ARRO 15	5919BD	500
PP	BT	BT	2015	93-MCKEE CRAFT 18	3560CW	4,368
<b>Total:</b>						<b>85,158</b>

View Report Status Go

Tax Year	Assessed Total:	Exempt Total:	Taxable Total:
2017	90,308	0	90,308

Look @ 2014 + 2015

REAL AND PERSONAL PROPERTY AS OF **JANUARY 1 2014**

PROPERTY HAS A PERMANENT REAL ESTATE LISTING SYSTEM. REAL ESTATE IS AUTOMATICALLY LISTED IN THE TAX DEPARTMENT. IF THERE HAS BEEN ANY CHANGE (NEW CONSTRUCTION, IMPROVEMENTS, ETC.) LIST CHANGES IN SECTION B BELOW.

PERMANENT TO REAL ESTATE SINCE LAST LISTING

% COMPLETE  
JAN. 1

USED IN CONNECTION WITH RENTAL RESIDENTIAL REAL ESTATE.  
FOLLOWING TO THE TENANT? ☐ YES ☐ NO  
WASHER, DRYER, DISHWASHER, AIR CONDITIONER, WASHER, DRYER, DISHWASHER.

USE 10% OF THE VALUE OF THE HOUSE OR RENTAL UNIT.  
ITEMIZE (SUBJECT TO AN ON THE SPOT APPRAISAL)

DATE LISTING PENALTY, COMPLETE  
RETURN THIS FORM BY JANUARY 31.

TEL No. 3-15-79  
TEL No.

FOR STORAGE  
LOCATION

LATE LIST.

REFER TO INSERT FOR INSTRUCTIONS

PAGE 1

FILING

ITEM	YEAR	MAKE	MODEL	CYL.	VIN OR SERIAL NUMBER	COST
BT BT	74 93	ARRO MCKE			58189C 3660CW	

ON WHOSE LAND LOCATED:

NAME & ADDRESS (PLEASE MAKE CORRECTIONS)

\*\*\*\*\*AUTO\*\*5-DIGIT 28573  
2230200 7081-PPL 588 1 1 1  
WHITE, ALFRED LEWIS  
166 MILL CREEK RD  
POLLOCKSVILLE NC 28573-9603

AFFIRMATION OF PROPERTY OWNER: GS-705 310-311. Under penalties prescribed by law, I hereby affirm to the best of my knowledge and belief the listing, including any accompanying statements, inventories, schedules and other information, is true and complete. If this affirmation is signed by an individual other than the taxpayer, he affirms that he is familiar with the estate and true value of all of the taxpayer's property subject to taxation in this county and that this affirmation is based on all the information of which he has any knowledge.

TOWNSHIP  
02 POLLOCKSVILLE

ACCOUNT NUMBER  
18067

GRAND TOTAL

TAX OFFICE USE - 51

MOBILE HOMES

OA EXEMPTION

MOTOR VEHICLES

FARM EQUIPMENT

BUSINESS PERSONAL PROP.

OTHER PERSONAL PROP.

46

47

6217

6690

PROPERTY HAS A PERMANENT REAL ESTATE LISTING SYSTEM. REAL ESTATE IS AUTOMATICALLY LISTED FOR THE TAX DEPARTMENT. IF THERE HAS BEEN ANY CHANGE (NEW CONSTRUCTION, IMPROVEMENTS, ETC.) IN THE ESTATE, LIST CHANGES IN SECTION B BELOW.		JANUARY 1 2015		REFER TO INSTRUCTIONS		PAGE 1		JANUARY 1 2020																																									
<p><b>IMPROVEMENTS TO REAL ESTATE SINCE LAST LISTING</b></p> <p>3% COMPLETE JAN. 1 _____</p> <p>PROPERTY USED IN CONNECTION WITH RENTAL RESIDENTIAL REAL ESTATE. CHECK ONE OF THE FOLLOWING TO THE TENANT? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>RENTOR, WINDOW-AIR CONDITIONER, WASHER, DRYER, DISHWASHER.</p> <p>DO YOU PREFER TO: <input type="checkbox"/> USE 10% OF THE VALUE OF THE HOUSE OR RENTAL UNIT <input type="checkbox"/> ITEMIZE (SUBJECT TO AN ON THE SPOT APPRAISAL)</p>																																																	
<p><b>ON WHOSE LAND LOCATED:</b></p> <p>NAME &amp; ADDRESS (PLEASE MAKE CORRECTIONS)</p> <p>***** AUTO**5-DIGIT 28573</p> <p>2787418 7081-PPL 480 1 1 1</p> <p>WHITE, ALFRED LEWIS</p> <p>166 MILL CREEK RD</p> <p>POLLOCKSVILLE NC 28573-9603</p>																																																	
<p><b>AFFIRMATION OF PROPERTY OWNER:</b> GS 05-02310-311. Under penalties prescribed by law, I hereby affirm that to the best of my knowledge and belief the foregoing is a true and correct statement of the property, improvements, and other information, as true and complete. If I file a false statement, I am liable for an individual other than the taxpayer, I affirm that he is transfer with the extent and true value of all of the property subject to taxation in the county and that this affirmation is based on all the information of which he has any knowledge.</p> <p><i>Alfred Lewis</i> <i>1/18/15</i></p> <p>TOWNSHIP _____ ACCOUNT NUMBER 18067</p>																																																	
<p><b>ITEMS</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>ITEM</th> <th>YEAR</th> <th>MAKE</th> <th>MODEL</th> <th>CT</th> <th>VIN OR SERIAL NUMBER</th> <th>COST</th> <th>TAX OFFICE USE</th> </tr> </thead> <tbody> <tr> <td>BT</td> <td>74</td> <td>ARRO</td> <td></td> <td></td> <td>5918BD</td> <td></td> <td></td> </tr> <tr> <td>BT</td> <td>90</td> <td>MCCKE</td> <td></td> <td></td> <td>3860CW</td> <td></td> <td></td> </tr> <tr> <td>BT</td> <td>91</td> <td>Alum</td> <td>14</td> <td></td> <td>3598 D1</td> <td></td> <td></td> </tr> <tr> <td>BT</td> <td>02</td> <td>2010</td> <td>19</td> <td></td> <td>75621</td> <td></td> <td></td> </tr> </tbody> </table>										ITEM	YEAR	MAKE	MODEL	CT	VIN OR SERIAL NUMBER	COST	TAX OFFICE USE	BT	74	ARRO			5918BD			BT	90	MCCKE			3860CW			BT	91	Alum	14		3598 D1			BT	02	2010	19		75621		
ITEM	YEAR	MAKE	MODEL	CT	VIN OR SERIAL NUMBER	COST	TAX OFFICE USE																																										
BT	74	ARRO			5918BD																																												
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BT	02	2010	19		75621																																												
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March 28, 2017

Jones County Tax Department,

This letter is to request a refund for two boats (McKee Craft & Alumacraft) that were mistakenly billed in 2016, per my conversation with this office. Please send check to : Alfred Lewis White, 166 Mill Creek Rd. Pollocksville, NC 28573.

Thank you,

Alfred L. White



Lewis & Mary White  
166 Mill Creek Rd.  
Pollocksville, NC 28573

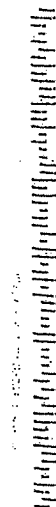
*Alfred White*

CHARLOTTE NC 282  
03 APR 2017 PM 1 T



Jones County Tax Office  
PO Box 87  
Trenton, NC 28585

2858580087



## EXHIBIT B



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COUNTY OF JONES

## JONES COUNTY TAX OFFICE

Samuel B. Croom  
Tax Administrator

P.O. Box 87  
Trenton, North Carolina 28585-0087

Phone: (252)448-2546  
Fax: (252)448-1080

April 6, 2017

Jones County Tax Collector:

For the Month of March:

2016 Levy Collected by Tax Office:	\$ 150,415.93
2016 Levy Collected by NCVTS:	70,669.40
2007-2015 Levy Collected:	36,140.80
Total Levy Collected:	<u>\$ 257,226.13</u>

A handwritten signature in black ink, appearing to read "S. B. Croom", is written over a horizontal line.

Samuel B. Croom  
Jones County Tax Administrator

2016 Levy	\$ 6,407,656.35
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Collected on 2016 Levy as of 3/31/2017	6,033,626.56
--	--------------

Other Levy Adjustments:

Releases:	33,550.83
Write-Offs:	47.07
Total Levy Reduction:	<u>\$ 6,067,224.46</u>

Percent (%) of Levy Reduced as of 3/31/17:	94.69%
--	--------

Percent (%) of Levy Reduced as of 3/31/16:	94.29%
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## EXHIBIT C

## Budget Amendment

Date: 4/18/2017

Fund: General Fund

Fiscal Year: 2016-2017

Amendment #43

Decrease Expenditures

Child Health	Supplies - Office	11-5161-5260-00	1,029.47
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Total			1,029.47
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Increase Expenditures

Child Health	Capital Under \$5000	11-5161-5500-00	1,029.47
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Total			1,029.47
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Chairman

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County Manager

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Clerk to the Board

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Finance Officer

## Budget Amendment

Date: 4/18/2017

Fund: General Fund

Fiscal Year: 2016-2017

Amendment #44

Increase Revenue

Food & Lodging	Food & Lodging - State	11-0211-4518-01	2,520.00
NCDPS-EM Homeland Security	Homeland Security Grant	11-0211-4523-20	747.97
Total			3,267.97

Increase Expenditures

Food & Lodging	Mileage	11-5181-5311-00	720.00
Food & Lodging	Contract Services	11-5181-5440-13	1,800.00
Bioterrorism/PHP&R	Supplies & Materials	11-5189-5260-02	747.97
Total			3,267.97

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Chairman

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County Manager

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Clerk to the Board

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Finance Officer